

COMMON COUNCIL WORKSHEET
May 6, 2014

| COMMITTEE | | ITEM | DATE ADDED | STATUS |
|--|---|---|-------------------|--|
| FINANCE - Masi | | | | |
| | 1 | Cold War Veterans Exemption | 7-10-12 | Corporation Counsel |
| | 2 | OC Partnership – Inter-municipal Water Agreements 4/4/13 Letter | 4/16/13 | |
| | 3 | Security Services – investigate disability claims and sick leave for the City | 5-07-13 | |
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| LEGISLATIVE - Sommers | | | | |
| | 1 | Plumbers Test/Code Revision | 1-10-11 | Corporation Counsel |
| | 2 | Data Breach notification policy | 10-11-12 | Corporation Council |
| | 3 | 60 to 90 Day plywood boarding of windows | 11-04-13 | Sent to Corporation Counsel |
| | 4 | Permit for Filming in City of Middletown | 11-04-13 | Update needed – Maria Bruni |
| | 5 | Increase Alderman terms from 2 to 4 years | 4-15-14 | |
| PLANNING/ECONOMIC DEVELOPMENT - Johnson | | | | |
| | 1 | MCHC O&W amend agreement with City | 08-05-13 | Corporation Counsel |
| | 2 | Zoning change -height restrictions on fences in Commercial and industrial zoning districts. | 3-4-14 | Alex resolution Need PH – 30 Day County |
| | 3 | Zoning change to prevent defendants from so evading the jurisdiction of City Court. | 3-4-14 | Alex resolution Need PH - 30 Day County |
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| RECREATION & PARKS - Burr | | | | |
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| COMMITTEE | | ITEM | DATE ADDED | STATUS |
| REVENUE - Witt | 1 | Bottle Middletown Water and Sell the Product | 3-18-14 | |
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Updated
4/25/2014

John C. Naumchik
Clerk of the Common Council

COMMON COUNCIL WORKSHEET
May 6, 2014

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| PUBLIC WORKS/TRAFFIC/CODE ENFORCEMENT – Jean-Francois | | | | |
| | 1 | Downtown additional street parking | 8-21-12 | Need tour by Degnan |
| | 2 | Plumbing Board Requests from Meeting | 12-04-12 | Discussion with Corp Counsel |
| | 3 | Adopt a Hydrant - Need List of 1000 | 3-4-14 | November Start Time |
| | 4 | Harland W. Wood Letter – 3/5/14 | 3-18-14 | |
| | 5 | Change Code from 2 hour to 4 hour Parking on West Main Street | 4-23-14 | |
| | 6 | 10K Classic Race – Close Streets | 4-24-14 | |
| | 7 | Energy in the Bank Presentation | 5-6-14 | |
| PUBLIC SAFETY - Ramkissoon | | | | |
| | 1 | MFD – False Alarms | 2-24-14 | Miguel Email – 2-23-14 |
| | 2 | Deer Population | 3-18-14 | Set up meeting with DEC |
| | 3 | Volunteer Firefighter background check | 4-1-14 | |
| | 4 | Community Prosecution Program | 4-1-14 | Hoovler Letter |
| COMMUNICATIONS/ Historical Society - Kleiner | | | | |
| | 1 | Time Capsule Display in City Hall | 1-7-14 | |
| | 2 | New Time Capsule for 2014 | 1-7-14 | |
| | 3 | Cable Franchise Transfer from Time Warner to Comcast | 4-1-14 | |
| RECYCLING – Jean-Francois | | | | |
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