

# FREE TO KIDS

## CITY OF MIDDLETOWN

# ALL AMERICAN FISHING DERBY

Celebrating the "National Take a Kid Fishing" Program

For Kids 5-15 years old, accompanied by an adult

**Saturday, June 16, 2018**

Fancher-Davidge Park, Middletown NY

**8:30A.M.-12:00P.M.**

**Come Rain or Shine!!!!**

**Derby Hosts:** Middletown Lions Club & Middletown Recreation and Parks Department

**Derby Rules:** All fishing on catch and release format. Bring your own poles, bait and tackle box.

Children **MUST** be accompanied by an adult. Adults are not allowed to fish for kids.

**Trophies:** Four Age Categories (5-7; 8-9; 10-12 & 13-15) 26 Trophies, including **"Angler of the Year"** & **"Lunker Award"** for largest fish!

**Prizes:** Rod and Reel Sets, Tackle boxes, Fishing line and much more!!!!

**Registration:** Lions Shelter between 8:30a.m.-9:00am. (Located off Frank Shorter Way between ballfield and pool)

***Catch the Spirit and "Take a Kid Fishing"***

*Refreshments provided by the Middletown Lions Club! More Information Call the Middletown Recreation and Parks Department (845)346-4180*



**Official Kids Fishing Derby Registration Form**  
**Middletown Lions Club & Middletown Recreation and Parks Dept.**

**Saturday June 16, 2018, 8:30A.M. -12:00P.M.**  
**Lions Shelter, Fancher-Davidge Park, Middletown, New York**

Fisherman's Name \_\_\_\_\_ Age \_\_\_\_\_

Address \_\_\_\_\_

City \_\_\_\_\_ State \_\_\_\_\_ Zip \_\_\_\_\_

Phone \_\_\_\_\_ School \_\_\_\_\_

**Release of Liability**

As a parent or guardian of the aboved named child, I certify that said child has my permission to attend and participate in the above mentioned fishing derby, held on the above date, time and location. In signing this form, I herby waive and release all other participants, the host, sponsors, and all other officials or parties involved in the Derby from all claimes and/or damages incurred in connection with the Kids Fishing Derby. I also certify that said host and or sponsors are permitted to utilize pictures of my child for the express purpose of promotion of or endorsement of previous or future All-American Fishing Events .

\_\_\_\_\_  
Parent/Legal Guardian Signature

\_\_\_\_\_  
Date

\_\_\_\_\_  
Child's Signature

**Official Use Only:**

# of Fish: \_\_\_\_\_

Longest Fish: \_\_\_\_\_

Participant #: \_\_\_\_\_